

8 Circuit Consciousness As Evolution Toward More Love

I see the first circuit as pride by itself. Aggressive advance, or fearful retreat. Approach toward pleasure. Pride = safety, a feeling of being “big” because usually safer to be big. More literally the id than ego at this stage.

The second circuit introduces familial love. Just enough love to appreciate one’s immediate surroundings. Hierarchy based upon instinct toward one’s local group. Pride as safety in one’s social position within the group, humiliation when one’s familial social position is threatened.

I suspect reason, the third circuit, evolved from love inducing the ability to deviate. One form of deviation is thinking, or looking around. I suspect love is newer than pride, simple and non impulsive, not instinctive like pride. The third circuit by this model functions when negative and positive states of pride and enough love to move about a bit interact.

The socio-sexual circuit introduces moral instinct, which I trace to an attachment to broad social bodies. That attachment is love, more love than clings just to one’s immediate family during emotio-territorial imprinting.

My map of the fifth circuit’s usual activation consists of weed increasing love a little bit, but considerably more than when socialization is imprinted. This induces bodily euphoria, and the ability to reason more creatively, explaining why pot induced conversation tends to be described as “far out”.

The sixth circuit could be explained as so much love pride’s conditioning can be directly reprogrammed. If psychic abilities also result, perhaps because the mind is so stimulated by love as to be more powerful.

The seventh circuit might be love induced exploration of local reality. DNA memory and past life memory could result from a sufficiently powerful exploration of one’s own nervous system.

The eighth circuit, cosmic awareness, looks to me like love inducing an exploration of that which is outside the local nervous system. The mind is stimulated by so much love it travels outside its local parameters. It may be possible at this stage to trace causality backwards and forwards and throughout the present of space-time.